



***St. Timothy's Episcopal Church  
Lake Jackson, Texas***

***Our Vision***

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II  
The Tenth Sunday after Pentecost  
Jazz Sunday**

**July 28, 2024 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.*

***We are delighted to praise God this morning with Richard Birk's Jazz Mass, played and sung by the band Jazz Sunday as well as the whole congregation. Our thanks go to Jazz Sunday for coming and for leading us in worship – Richard Birk on trombone, Sparky Koerner on trumpet, Bob Walzel on saxophone, Tom Borling on piano, Brian Casey on bass, Greg Dick on drums, and Ellen Rogers, vocalist.***

**Prelude**

**Welcome and Announcements**

**When the Saints Go Marching In** (*Congregation sings*)

1. Oh when the saints, go marching in,  
Oh when the saints, go marching in,  
Oh I want to be in that number,  
When the saints go marching in.

2. Oh when the sun, begins to shine,  
Oh when the sun, begins to shine,  
Oh I want to be in that number,  
When the sun, begins to shine.
3. Oh when the trumpet sounds its call,  
Oh when the trumpet sounds its call,  
Oh I want to be in that number,  
When the trumpet sounds its call.
4. Oh when we raise, our voice in song,  
Oh when we raise, our voice in song,  
Oh I want to be in that number,  
When we raise, our voice in song.

**Repeat Verse 1**

**THE WORD OF GOD**

**Opening Acclamation**

[BCP 355]

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**Collect for Purity**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** (*Congregation sings refrain, soloist sings verses*)

**Refrain**

Glo - ry glo - ry glo - ry to God.



1. Lord God, Heav'nly King,  
Almighty God and Father,  
We worship you,  
We give you thanks,  
We praise you for your glory.

**Refrain**

2. Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer.

**Refrain**

3. For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
In the Glory of God the Father.

**Refrain**

## The Collect of the Day

[BCP 231]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

**O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

## The First Lesson: 2 Kings 4:42-44 (*sit*)

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 145:10-19 (*read responsively by whole verse*)

10 All your works praise you, O LORD, \*  
and your faithful servants bless you.

**11 They make known the glory of your kingdom \*  
and speak of your power;**

12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

**13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.**

14 The LORD is faithful in all his words \*  
and merciful in all his deeds.

**15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.**

16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.

**17 You open wide your hand \*  
and satisfy the needs of every living creature.**

18 The LORD is righteous in all his ways \*  
and loving in all his works.

**19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

### **The Epistle: Ephesians 3:14-21**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Sequence Hymn: What a Friend We Have in Jesus** (*Congregation sings*)

1. What a friend we have in Jesus,  
all our sins and griefs to bear!  
What a privilege to carry  
everything to God in prayer!  
O what peace we often forfeit,  
O what needless pain we bear,  
all because we do not carry  
everything to God in prayer!

2. Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged;  
take it to the Lord in prayer!  
Can we find a friend so faithful  
who will all our sorrows share?  
Jesus knows our every weakness;  
take it to the Lord in prayer!
3. Are we weak and heavy laden,  
cumbered with a load of care?  
Precious Savior, still our refuge--  
take it to the Lord in prayer!  
Do your friends despise, forsake you?  
Take it to the Lord in prayer!  
In his arms he'll take and shield you;  
you wilt find a solace there.

### **The Gospel: John 6:1-21**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of

the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kautz*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Intercessor* Let us pray to God who gives to his people both bodily and spiritual food. Guide the Church to feed your flock as Christ wonderfully fed the multitude.

*People* **Make your faithful people, being rooted and grounded in love, instruments of your love to all people.**

*Intercessor* We pray for all in the world who do not know the name of Christ or will not honor him.

*People* **Give to the learned knowledge of the love that is beyond knowledge, and to the rich understanding of the true riches of your glory.**

*Intercessor* Since the whole family of heaven and earth is named by you, give grace to our families to reflect your perfect love in our human love.

*People* **Bless those in our community who work to bring food and comfort to the infirm and to those in want.**

*Intercessor* Have mercy on those who lack the food they need. Prosper all efforts to relieve hunger in the world.

*People* **Grant help and courage to all who cannot properly feed those they love.**

*Intercessor* We pray for all who have died, that the love of Christ will gather them into the fellowship of the saints.

*People* **May they rejoice in your heavenly feast where he presided for ever.**

*Intercessor* May the Lord receive our offering of prayer and multiply it towards the coming of his Kingdom.

*Silence*

- Thank you God for the prayers you have answered and those you will answer on behalf of our members, our families and friends, and those serving our country. Glory to God!



- For healing and peace among the nations of the world, especially Ukraine, Russia, Pakistan, Israel, Gaza, Syria, and Iran. (*The congregation is encouraged to add nations God has put on your heart.*)
- For the grace and strength to live into our mission at St. Timothy's: Empowered by the Holy Spirit, we experience the love of Jesus Christ and share it with others.
- May the Holy Spirit be the architect of all we do, bringing laborers and raising up leaders in areas where they will thrive.

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor pauses so people can add prayers aloud or silently.*)

*Silence*

We pray especially for members: Pat, Alan, Donna and Larry, Ed, Lorna, Lauren, Jacob, Richard, the Hutchison family, Kay, Char, Matthew, Tony, Jim and James, John and Gayle, Kay and Roy, Mary, James, Jake, Denis and Judi, Steve, Michael, Robert, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Eileen, the Dye family, Sue and Keith, Daryl and family, Levi, Marie, Carrie, Jody, Laryssa, Molly, Ali, Doris, Kaytlynn, Mary, Bruce, Seral, Megan, Dorothy, Cody, Bill, Greta, Warren and Dancee, Betty and family, Rose, Melissa, Earlene, Brennan, Pam, Annette, Liam and family, Holly, Jane, Carmen, Kristi, Mita, Alexander, Dustin, Kristi, Hannah, Margaret, Grace, Douglas, Jean, Rebecca, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.

For our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Trinity in Jacksonville, Trinity in Longview, Trinity in Marshall, and the Diocese of Peshawar.

### **Concluding Prayer**

[BCP 834]

*Priest* Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made

our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. **Amen.**

## **Confession and Absolution**

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Those who are able are invited to kneel. Silence may be kept.*

*Priest and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** (*stand*)

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## **THE HOLY COMMUNION**

**Offertory Sentence:** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **The Offertory**

Jazz Sunday

*(The gifts are brought forward by members)*

## Doxology *(The People stand) (all sing)*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

*Priest:* All things come from thee, O Lord.

*People:* **And of thine own have we given thee.**

## The Great Thanksgiving *(stand)*

*Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.


*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus *(Congregation sings)*

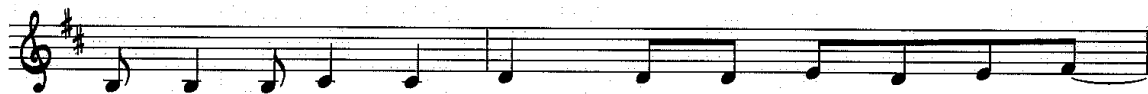
Ho - ly, Ho - ly Ho - ly Lord,  
God of pow - er and might.




Heav-en and earth are full of your glo - ry.



Ho - san - na in the high - est. —



Bless-ed is he who comes in the name of the Lord.



— Ho - san - na in the high - est. —

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

## **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

***A period of silence is kept.***

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

#### **At Communion:**

- Music performed by Jazz Sunday

#### **Post Communion Prayer** (*stand or kneel*)

[BCP 366]

*Priest and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### **The Blessing**

#### **Recessional Hymn: Joyful, Joyful We Adore Thee** (*Congregation sings*)

1. Joyful, joyful, we adore You,  
God of glory, Lord of love;  
Hearts unfold like flow'rs before You,  
Op'ning to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

2. All Your works with joy surround You,  
Earth and heav'n reflect Your rays,  
Stars and angels sing around You,  
Center of unbroken praise;  
Field and forest, vale and mountain,  
Flow'ry meadow, flashing sea,  
Chanting bird and flowing fountain  
Praising You eternally!
  
3. Mortals, join the mighty chorus,  
Which the morning stars began;  
God's own love is reigning o'er us,  
Joining people hand in hand.  
Ever singing, march we onward,  
Victors in the midst of strife;  
Joyful music leads us sunward  
In the triumph song of life.

### **The Dismissal**

*Priest* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia, alleluia.**

### **Postlude**

## St. Timothy's Episcopal Church

### Altar Party

#### Acolytes:

**Ushers:** Judi and Denis James

**Chalicer/Intercessor:** Angela McCabe

**Lector:** Dave Mayberry

**Healing Prayer:** Bunny Schockmel and Cathy Richardson

**Rector:** The Reverend Robin Reeves-Kautz

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

**Sound Tech:** Jeff Klorer

**Videographer:** Esther Obasi

### St. Timothy's Vestry

*Kerry Cormier, Sr. Warden*      *Fran Hammond*

*Steve Freeman, Jr. Warden*      *Chris Hutchison*

*Charles Collins*      *Rebecca Klimek*

*Jon Cox*      *Angela McCabe*

*Keith Frank, Treasurer*      *Tony Janeshbek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

### St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

Website: [www.stimothy.org](http://www.stimothy.org)

Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.