



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE SECOND SUNDAY AFTER PENTECOST**

June 2, 2024 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982, all of which are located in the pew rack in front of you.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn *(all sing)*

O Day of Radiant Gladness

Hymn 48

Opening Acclamation

[BCP 355]

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *(all sing)*

Setting by Rutter

4
Glo-ry to God in the high- est, and peace to his peo-ple on

11
earth. Lord God, heav'n - ly King, al- migh- ty God and Fa- ther,

20
we wor - ship you we give you thanks, we praise you for your glo- ry.

28
Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God,

39
Lamb of God, you take a - way the sin of the world: have mer- cy on us; you are

50
seat- ed at the right hand of the Fa- ther: re- ceive our prayer. For you a -

61
lone are the Ho- ly One, you a- lone are the Lord, you a -

69
lone are the Most High, Je- sus Christ, with the Ho - ly Spi - rit,

78
in the glo- ry of God the Fa - ther, A - men.

The Collect

[BCP 229]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Lesson: Deuteronomy 5:12-15 (*sit*)

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 81:1-10 (*read responsively by whole verse*)

1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

**2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.**

3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

**4 For this is a statute for Israel, *
a law of the God of Jacob.**

5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

6 I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."

7 You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.

8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

9 There shall be no strange god among you; *
you shall not worship a foreign god.

10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

The Epistle: 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel: Mark 2:23-3:6

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon *(sit)*

The Reverend Robin Reeves-Kautz

The Nicene Creed *(stand)*

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only

Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor Let us pray to God, whose love heals all that is hurt and mends all that is broken. Strengthen your Church in all dangers and difficulties, to witness to the faith that comes not from human strength but only from your grace.

People **Teach your people to maintain due reverence but never to set the forms of religion above the call of love.**

Intercessor Guide those who make and administer laws, to be both just and merciful in their calling. Bless with peace and harmony the places where laws are good and for the benefit of all.

People **Give courage to those who work to reform laws that are harsh and oppressive.**

Intercessor May your light shine upon us in all that brings us closer to others.

People **Let all that darkens the life of this community be cast out by the life that is in Jesus.**

Intercessor Have mercy on all who suffer under unjust regimes. Bless and strengthen those who are persecuted for their faith.

People **Grant healing to those who are afflicted in the use of their limbs.**

Intercessor We pray for the departed who acknowledged the saving death of Jesus and now rejoice in his eternal life.

People **Have mercy on all who have died through human injustice, and grant them rest.**

Intercessor Rejoicing in the glorious freedom given us in Christ, we pray through him.

Silence

- Thank you God for the prayers you have answered and those you will answer on behalf of our members, our families and friends and those serving our country. Glory to God!
- We pray for those wishing to be baptized or confirmed, draw them nearer to you.
- For healing and peace among the nations of the world, especially Ukraine, Russia, Pakistan, Israel, Gaza, Syria, and Iran. *(The congregation is encouraged to add nations God has put on your heart.)*
- For the grace and strength to live into our mission at St. Timothy's: Empowered by the Holy Spirit, we experience the love of Jesus Christ and share it with others.
- May the Holy Spirit be the architect of all we do bringing laborers and raising up leaders in areas where they will thrive.

We pray for the special needs, concerns, and thanksgivings of this congregation and community. *(Intercessor pauses so people can add prayers aloud or silently.)*

Silence

We pray especially for members: Lorna, Lauren, Jacob, the Obasi family, Richard, the Hutchison family, the Kautz family, Kay, Char, Matthew, Tony, Jim and James, John and Gayle, Mary, James, Jake, Denis and Judi, Steve, Michael, Robert, Kay and Roy, Donna and Larry, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Marie, Amanda, Carrie, Jody, Laryssa, Molly, Ali, Doris, the Udemezue family, Kaytlynn, Mary, Bruce, Sheral, Megan, Dorothy, Cody, Bill, Greta, Warren and Danee, Betty and family, Rose, Melissa, Earlene, Brennan, Pam, Annette, Liam and family, Holly, Jane, Carmen, Kristi, Mita, Alexander, Dustin, Kristi, Hannah, Margaret, Grace, Douglas, Jean, Rebecca, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.

For our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, and Joshua.

We pray for all who have died, especially Riley Mogford, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Holy Trinity in Dickinson, Mosaic in Pearland, St. Andrew's in Pearland, and the Diocese of Peshawar.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. ***Amen.***

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the**

sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Godly Play returns to the sanctuary.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

The Offertory

O Come, Ye Servants Of The Lord
Chancel Choir

Christopher Tye

(The gifts are brought forward by members.)

Doxology (*The people stand*) (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving (*stand*)

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*S129*) (*all sing*)

Setting by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**

Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem *(all sing)*

Setting by Rutter

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Christ our Pass - o - ver is sa - cri - ficed for

8
us. There - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia!

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 634 (*all sing*)

I Call On Thee, Lord Jesus Christ

- Hymn 36 (*all sing*)

O Gladsome Light

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

When a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional (*all sing*)

Spread, O Spread Thou Mighty Word

Hymn 530

The Dismissal

Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Notes:

St. Timothy's Episcopal Church

Altar Party

Acolytes: Luke and Seth Collins

Ushers: Denis James and David Obasi

Chalicer/Intercessor: Charles Collins

Lectors: Esther Obasi, Luke Collins, and Seth Collins

Healing Prayer: Bunny Schockmel and Judi James

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Kerry Cormier, Sr. Warden *Fran Hammond*

Steve Freeman, Jr. Warden *Chris Hutchison*

Charles Collins *Rebecca Klimek*

Jon Cox *Angela McCabe*

Margaret Dodson

Keith Frank, Treasurer *Tony Janeshbek, Stewardship Chair*

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

