



***St. Timothy's Episcopal Church
Lake Jackson, Texas***

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
PENTECOST SUNDAY**

May 19, 2024 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982, all of which are located in the pew rack in front of you.

Altar Flowers are given to the Glory of God by Mary and Dennis Young in thanksgiving for Carolyn Claire, Kyle Alexander, and Rebekah Ann Young.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn *(all sing)*

Hail Thee, Festival Day!

Hymn 225

Opening Acclamation

[BCP 355]

Priest Alleluia. Christ is risen.


People **The Lord is risen indeed. Alleluia.**


Collect for Purity

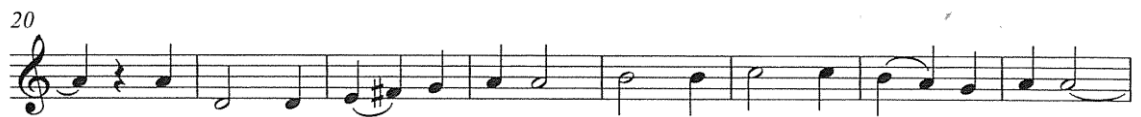
Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *(all sing)*

Setting by Rutter


4

 Glo-ry to God in the high- est, — and peace to his peo-ple on

11

 earth. — Lord God, heav'n - ly King, al- migh- ty God and Fa- ther, —

20

 — we wor - ship you — we give you thanks, we praise you for — your glo - ry. —

28

 — Lord Je- sus Christ, — on- ly Son of the Fa- ther, — Lord God,

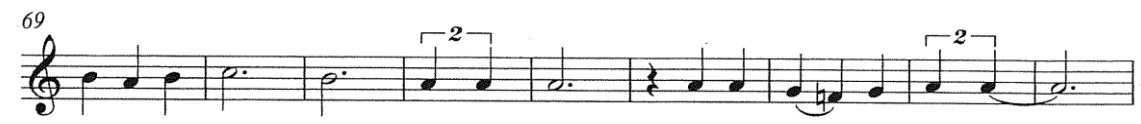
39

 Lamb of God, you take a - way the sin of the world: have mer- cy on us; — you are


50

 seat- ed at the right hand of the Fa- ther: — re- ceive our prayer. — For you a -

61

 lone are the Ho- ly One, — you a - lone are the Lord, — you a -

69

 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, —

78

 in the glo - ry of God the Fa - ther, A - — men.

The Collect

[BCP 226]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 2:1-21 (*sit*)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37 (*sung by the cantor*)

Refrain¹

Send forth your Spir- it, O Lord, and re - new the face of the earth.

25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

Refrain

27 There move the ships,
and there is that Leviathan,*
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

Refrain

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

Refrain

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

Refrain

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

Refrain

The Epistle: Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now;
and not only the creation, but we ourselves, who have the first fruits of the

Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

Holy Spirit, Font of Light

Hymn 228

The Gospel: John 15:26-27; 16:4b-15

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kantuz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor In the power of the Holy Spirit that we have received by grace, let us pray. Grant to the Church strength, wisdom, and judgment through the Holy Spirit.

People **Release in your people the power of a living witness to the whole world, fulfilling your command to those who seek to follow you in truth.**

Intercessor Have mercy on a world where there is often speech without communication, relationships without love, and where people are separated by barriers of race and nationality.

People **Send your Holy Spirit to show men and women their true needs and teach them to live together without fear.**

Intercessor Grant us right judgment in our families, friendships, and work. May we know your presence in every situation.

People **Give us grace to reflect your love in our care for those with whom we share our lives.**

Intercessor Break through the darkness of unhappy lives with the light of your healing and guidance. Have mercy on those who have never known you.

People **Redeem and restore those who have lost the faith they once had.**

Intercessor We pray for those who now rejoice in the perfect knowledge and unclouded vision of your nearer presence.

People **May we who know and worship you imperfectly here come at last into that same eternal light.**

Intercessor May our prayers be worthy to stand in the pure light of the Holy Spirit.

Silence

- Thank you God for the prayers you have answered and those you will answer on behalf of our members, our families and friends and those serving our country. Glory to God!

- We pray for those wishing to be baptized or confirmed, draw them nearer to you.
- For healing and peace among the nations of the world, especially Ukraine, Russia, Pakistan, Israel, Gaza, Syria, and Iran. *(The congregation is encouraged to add nations God has put on your heart.)*
- For the grace and strength to live into our mission at St. Timothy's: Empowered by the Holy Spirit, we experience the love of Jesus Christ and share it with others.
- May the Holy Spirit be the architect of all we do bringing laborers and raising up leaders in areas where they will thrive.

We pray for the special needs, concerns, and thanksgivings of this congregation and community. *(Intercessor pauses so people can add prayers aloud or silently.)*

Silence

We pray especially for members: Lorna, Lauren, Jacob, the Obasi family, Richard, the Hutchison family, the Kautz family, Kay, Char, Matthew, Tony, Jim and James, John and Gayle, Mary, James, Jake, Denis and Judi, Kurt, Steve, Michael, Robert, Kay and Roy, Donna and Larry, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Amanda, Carrie, Susan, Leianne, Sue, Jody, Laryssa, Molly, Ali, Doris, the Udemezue family, Kaytlynn, Mary, the Murrell family, Bruce, SHERAL, Megan, Dorothy, Cody, Bill, Greta, Warren and Danee, Riley and Betty, Rose, Melissa, Earlene, Brennan, Pam, Annette, Liam and family, Holly, Jane, Carmen, Kristi, Mita, Alexander, Dustin, Kristi, Hannah, Margaret, Grace, Douglas, Jean, Rebecca, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.

For our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Mary's in Hillsboro, St. Stephen's in Hurst, Trinity in Fort Worth, and the Diocese of Peshawar.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Godly Play returns to the sanctuary.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

Recognition of Graduate Adrian Pritchett

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (S129) (all sing)

Setting by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem *(all sing)*

Setting by Rutter



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Christ our Pass - o - ver is sa - cri - ficed for
8
us. There - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia!

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 516 *(all sing)*

Come Down, O Love Divine

- Hymn 508 *(all sing)*

Breathe On Me, Breath Of God

Post Communion Prayer *(stand or kneel)*

[BCP 366]

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior

Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

When a Eucharistic Visitor is sent out:

| | |
|---------------|---|
| <i>Priest</i> | N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts, |
| <i>People</i> | that those to whom you go may share in the Communion of Christ's Body and Blood. |
| <i>All</i> | <i>We who are many, are one body, because we all share one bread, one cup.</i> |

The Blessing

Recessional *(all sing)*

Praise The Spirit In Creation

Hymn 506

The Dismissal

Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Ushers: Sondra Griner and Denis James

Chalicer/Intercessor: Angela McCabe

Lector: Gigi Janeshek

Cantor: Keith Frank

Healing Prayer: Cathy Richardson and Judi James

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Kerry Cormier, Sr. Warden *Fran Hammond*

Steve Freeman, Jr. Warden *Chris Hutchison*

Charles Collins *Rebecca Klimek*

Jon Cox *Angela McCabe*

Margaret Dodson

Keith Frank, Treasurer *Tony Janeshek, Stewardship Chair*

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

